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Established 1963
Incorporated 1967
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The PLANET EARTH COMMITTEE
Presents
**48th Annual Eastern and Western
Hemisphere Pageant®**
Ocean City Music Pier, Ocean City, NJ
July 9, 2011

Deadline: June 1 for paperwork and deposit
June 10 for photo submissions

Delegates submitting after deadline are not guaranteed to have their photos in the program book.

Official Welcome

The Planet Earth Committee Nationally and Internationally invites delegates to the 48th annual Hemisphere Competition promoting fellowship and good sportsmanship towards Earth Preservation, Tourism and Education
2011 Theme: Salute to Broadway!

Date: Saturday, July 9, 2011 PAGEANT, Formal, Outfit of Choice, Talent, Interview
Friday, July 8 will be reserved for optional events and competitions.
Delegates are not required to appear or compete on Friday.....

Friday, July 8, 2011, optional outing- Beach Photo- afternoon,

- *Meet Celebrity Queens
- *Meet the agents and International Model Agency
- *Early registration
- *OPTIONAL COMPETITIONS:

*MOST ORIGINAL COSTUME - Best Tourism TV Commercial -

*TV Commercial Presentation ,select theme of Earth Preservation or Tourism

*Costume: Most Original Native Costume

**OFFICIAL PAGEANT LOCATION: Convention Center
OCEAN CITY MUSIC PIER**

Moorlyn and the Boardwalk, Ocean City, NJ. Located between 8th and 9th Streets.

ACCOMMODATIONS IN OCEAN CITY INCLUDE: Hotel, Motel, House Rentals.....etc

PAGEANT -TRAVEL ACCOMMODATIONS ETC. CONTACT OFFICIAL TRAVEL AGENT: REHA PICOZZI : 1-609-314-0150 Or email rpicozzi@luxurytravelnetwork.com

Reha can package all of your travel needs. Contact your representative for travel and accommodation first. Accommodations are available in Ocean City, Atlantic City and other close towns.....depending on your budget and room availability.

ENTRY Pageant Fee: \$ 495.00

*Includes competition fees, MANDATORY AND OPTIONALS

*Line up photo = submit 1 photo for delegate line up

*1/2 page in program (submit 1-3 photos and 1-15 sponsor names)

*Seven complimentary admission passes

COME FREE! Acquire Business and Family Friends as Sponsor For Example: 15 sponsors at \$ 25.

Raises \$375.00 seven admission passes: 7 @ \$20.00 raises \$ 140.00. TOTALS \$515

You will receive \$1. Coupons for the travel and sponsor fund. Sell \$1. Chances for a Bahama Cruise.

Keep the money towards your expenses.

Each DIVISION winner will be determined by the highest points of their top five categories entered.

For example: If you enter 10 of the categories listed, only the scores from your best 5 will be added.

If you enter 6 of the categories, only the scores of the best 5 will be added.

MANDATORY CATEGORIES

- ___ FORMAL: personality, appearance and presentation in evening wear on stage
- ___ OUTFIT OF CHOICE :Personality, appearance and presentation in an Outfit of Choice on stage
- ___ INTERVIEW Presentation, delivery and personality during interview, Prepare name, age, hometown and your own feelings about Making the earth a better place for the future. ATTIRE; Outfitnof Choice
- ___ PHOTOGENIC quality and model potential - submitted for program book.
The photo with the highest points will be used.

OPTIONAL CATEGORIES

- ___ TALENT judged on potential and performance. Time limit: 3 min.
Vocal/Dance/ Acrobatic/ Novelty/Baton/Theatrical Bring CD or tape if needed. Bring 2 extra copies for back up.
- ___ TV COMMERCIAL Presentation of a TV commercial promoting tourism or earth preservation.
Time limit: no more than 30 sec.
- ___ COSTUME competition: native costume = country - state -city-region
Judged on beauty and originality.
There will be two poster competitions, Judged on content & visual appeal
- ___ EARTH POSTER...Theme: Earth PreservationPoster should not exceed standard size.
No more than 1 page of text, double spaced . Certificates will be given to students for presentation to their professors as education projects.
- ___ TOURISM POSTER...Theme: Tourism.....Poster should not exceed standard size.
No more than 1 page of text, double spaced . Certificates will be given to students for presentation to their professors as education projects.
- ___ AMBASSADOR...Each delegate will be evaluated on their over all potential, ability, integrity , Spokesperson and or Talent Presentation for the Planet Earth making your favorite location a primary tourist Attraction.....in short- AMBASSADOR

Additional Segment: Group Talent.....Duo-Trio-Small Group-Large Group.

Call 267-261-5101 for details. Due to time allotment, fewer than 10 groups will be permitted.

Time Limit: no longer than 4 ½ minutes. Add individual names of group members and school owner

On separate sheet.

Entry fee for Group \$ 495.00

*Submit Group Photo for program Book Submit photo wit 1-15 sponsor names

*10 complimentary admission passes for family

Prizes:

Bonds: \$20,000.00 US Savings Bond if 200 delegates compete / \$10,000.00 US savings Bond if 100 delegates / \$5,000.00 if 50+ / US Bonds will be pro rated....if the pageant will host 200 delegates, the bonds may grow to \$30,000.00 or more. **The GrandWinner: 50% / Division Winners share in 50%**
All out of Country Winners will be awarded in US Cash.

SPECIAL AWARDS

Division Winners: Bahamas Cruises, Gala Vacations compliments of Travel One

Option Winners: Holiday Gala compliments of Travel One, Trophies, crowns and satin sashes awarded to Divisions. Finalists will receive awards.

ADDITIONAL AWARDS:

1. 6 delegates will win composite set cards compliments of the Modeling Committee
2. 12 delegates will be honored for agency selection.
3. 5 delegates will be honored for consideration for the Military Tour in Guam

More Prizes and awards to come.....

For Every delegate:

Girls:Satin red and white embroidered sash with delegate’s title and name will be embroidered/ and a beautiful official Hemisphere crown.

Boys:Official embroidered black and white sash with delegate title and name and male crown

Must be ordered before June 1. Shipping and handling fee: \$ 65.

PROGRAM BOOK

ALL DELEGATES WILL HAVE THEIR PHOTOS IN THE PROGRAM BOOK, SUBMIT ONE PHOTO FOR THE LINE UP.....ADDITIONAL PHOTOS CAN BE SUBMITTED FOR PHOTOGENIC - '1 TO 6 PHOTOS PER PAGE. EACH ADDITIONAL PAGE COST IS \$300. DELEGATE WILL EARN..... \$ 100.00 US BOND, OR A \$50. Cash ALLOTTMENT OFF BALANCE FOR EACH PAGE AND AN ADDITIONAL SUBMISSION FOR PHOTOGENIC..... A Bahama Cruise and a Beautiful pageant pin awarded for each page sold.

Ad Pages Sales.....Are you good at sales....well here is the place for you.

Over- All - Most Ad Money Submitted:

Large Trophy - Hospitality Title - Crown-Choice of Five Vacation Packages from Travel One To be eligible, you must submit at least 2 ADDITIONAL pages.....If we have 20 delegates who Submit, the drawing winner receives \$ 1,000.00.....40 delegates/ \$2,000.00.....60/ \$4,000, 00 In US Bond.

APPLICATION

Name: _____

Age, DOB: _____

Address: _____

City, State, Zip: _____

Phone: _____

E mail: _____

Parent/s Name/s: _____

Hair: _____ Eyes: _____

Ambition: _____

Signature _____

Parent or Guardian if under 21

The Pageant, the directors, the location are not responsible for any accident or injury incurred at the pageant or travel to and from the program. Likeness is released for pageant promotion and publicity; all delegates must present themselves on stage in formal, outfit of choice and interview.

All delegates may have choices to compete in other segments.

Prize Bond awards are based on participants in divisions. Trip recipients must be responsible for their own filing fees and expenses associated with the award.

Baby divisions have 3 month grace period and other Segments have a 6 month grace period.

Age Division:

Female

Baby Segments:

__0-12 months__12-24 months__ 24-36 months__36-48 months

Youth to Adult

__4-6 years__7-10 years__11-13 years__14 - 17 years__18 and over__MS all ages

Males

Baby Segments:

__0-24 months__24-48 months

Youth to Adult

__4-10 years__11-15 years__16 and over__SIR all ages

PLEASE CHECK BELOW

.....\$ _____ **Entry Fee \$ 495.00 ½ Page / 595.00 Full Page**

.....\$ _____ **\$50. Prize Fund Donation -**
All delegates must submit towards the prize fund
Can be paid at registration

.....\$ _____ **\$65. Shipping and Handling Fee of Crown & Embroidered Banner -**
Must be ordered by June 1. This is optional.

.....\$ _____ **ADDITIONAL TALENT @ \$ 100. _____**

.....\$ _____ **COPIES OF THE PROGRAM BOOK @ 10.00_____**
DELEGATE WILL RECEIVE 1 COPY AT REGISTRATION

.....\$ _____ **ADDITIONAL ADMISSION PASSES @ \$20.00_____**
EACH DELEGATE WILL RECEIVE 7 ADMISSION PASSES

.....\$ _____ **Advertising for program book at \$ 295. Per page, optional**
Each delegate has ½ page or full page in program included in Entry Fee

.....\$ _____ **sub total**

.....\$ _____ **deposit**

.....\$ _____ **other**

.....\$ _____ **due**

Show confirmation: All contestants will be confirmed by phone or e mail within 5 days of each submission. Coupons will be emailed for raising your travel and expenses. Forms will be emailed to confirm school tourism projects. Please call Miss Hemisphere Office 215-598-9999 for any questions that you may have or contact your representative for travel and accommodation confirmations.

Postal Address: Miss Hemisphere Inc., P.O. Box 42, Penns Park, Pa. 18943 USA

UPS/FED EX street Address, Miss Hemisphere, Maria Little, 2834 Dark Hollow Rd., Jamison, Pa. 18929

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